Right To information act the information should be up loading in departmental Website Month February 2024 (As on 29-02-2024)

First Appellate Officer

Shri H.R.Marshkole C.E.

Information Officer

Shri G.L. Lakhera S.E.

Asst.Information Officer

Shri R. K.Gupta (S/Er.)

| Remaining application from January 2023 month | Application. received during February 2024 | Total application | Disposed application | Transfered application. | Remaining/ Inprocess application. |
|--|--|-------------------|----------------------|-------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 04 | 14 | 18 | 04 | 04 | 10 |

(R. K. Gupta)

Sub Engineer & Asst.Information Officer

Office of the Engineer in chief Public Health Engineering Dept.

C.G. Nava Raipur, Atal Nagar

Superintending Engineer & Information Officer Office of the Engineer in chief

Public Health Engineering Dept.

C.G. Nava Raipur, Atal Nagar

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The Right to information act. 2005 & detailed action (29-02-2024)

In persuance to letter No 716 dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 07. 3.2024 All the cases during the months are discussed, details their off has on 29.02.2024 are as under:-

| 1. Total pending cases for the previous month | - 04 (02, 05, 06, 07) |
|---|--|
| 2. Total cases received during the month | - 14 (08, 09, 10, 11, 12, 13, 14 , 15, |
| | 16, 17, 18, 19, 20, 21) |
| 3. Total cases | - 18 (02, 05, 06, 07, 08, 09, 1 0, 11, |
| | 12, 13, 14, 15, 16, 17, 18, 1 9, _{20,} |
| | 21) |
| 4. Total Cleared cases | - 04 (02, 05, 06, 07) |
| 5. Total pending cases | - 10 (10, 12, 13, 14, 15, 17, 1 _{8, 19,} |
| | 20, 21) |
| 6. Transfered cases | - 04 (08, 09, 11, 16) |
| | |

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The Right To Information Act. 2005 & Detailed action (February 2024) (As on 29-02-2024)

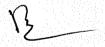
| S.N | Name of Applicant & Address | Application Receive Dt. | | Disposed/ Pending/ Transfer | Final Date of Information Provide | Remark |
|-----|---|----------------------------|--|-----------------------------------|-----------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 02 | Mr. Rajendra Maheshwari (Journalist) Ratnabandha Road Dhamtari (C.G.) Mo.No. 9452214843 | 16.01.2024 | Office of the Chief Engineer, PHED Question related to the entire process for execution of EOI (Expression of internet) for rate contract for various components of drinking water scheme at the beginning of Jal jeevan Mission by Indravati Bhawan, Raipur work attested copies of notesheets, correspondence, orders, notesheets, all documents available in Nasti and documents related to nasty have been sought. | Disposed | 15.02.2024 | Information sent to the Applicant (TO.No.884 Date 1 5.02.2024) |
| 05 | Mr. Devendra Kumar Shrivashtav (Assistant Cartographer) Department of public health Engineering, block Rajnandgaon | | Letter No. 2555 dated 05.06.2023 please provide photocopies of the above pages of the outgoing register issued on serial n. 2690 dated 17.08.2023 and serial n. 4963 dated 24.11.2023. A photocopy of the page from which thse three letters have been sent and the signature of the incoming sender sent to the Chief Engineers office has been sought. | Disposed | 21.02.2024 | Letter Sent to Applicant for Fee (To. No.537 Date 02.02.2024) |
| | Mr. Sandeep kumar paikra A/31, Old rajbandha ground near marhi mata temple Raipur c.g. | 23.01.2024 | C.G. under your directorate office of head of deparment. On the basis of the final/updated information received from all the offices/institutions operating in the state, compiled numerical documents information on post wise sanctioned number of posts and category wise filled and vacant posts of all first, second, third and fourth, class regular the state employees of verified copies. | Disposed | 22.02.2024 | Information sent to the Applicant (To.No.638 Date 06.02.2024) |

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| 07 | Mr. Ramashankar patwa State bank colony rewa road, satna (M.P.) | 23.01.2024 | Babulal patkar got admitted by the deputy engineer claiming himself to be a scheduled tribe. He has got a job about which the applicant had complained to the registry on 24.07.2023 but till date the information has not been given to the applicant. A copy of the complaint is attached. Therefore, verified information about the action taken and investigation report has been sought. | | 22.02.2024 | Let ter Sent to Applicant for Fee (To.No.639 Date 06.02.2024) |
|----|---|------------|---|----------|------------|---|
| 08 | Mr. Ashok kumar sonwani, Badwahir (Khamhariya), Thana+Tehsil – Udaipur, Dist. Sarguja | 06.02.2024 | Under Jal Jeevan Mission, which firms have been given tender in Surguja Division for construction of water tank and installation of tap till home. At what percentage more than the estimated cost of the government has the work been given and for what reasons and why the work has been given less. Provide an attested copy of it which is acceptable in the court. | Transfer | 05.03.2024 | (T⊙.No.679 Date 0 7.02.2024) (Jal Jeevan Mission) |
| 09 | Mr. Rajendra Maheshwari (Journalist)] Ratnabandha road, dhamtari | 08.02.2024 | Phed, Indrawati Bhawan, Raipur has Sought dist. Wise Information and attested copy of the amount of penalty imposed on contractors for delay in thw work of JJM | Transfer | 07.03.2024 | (To. No. 789 Date 12.02.2024) (Jal Jeevan Mission) |
| 10 | Mr. Akhilesh Gadhpal (Advocate), Office- j- 418, akta colony, gudhiyari, raipur | 08.02.2024 | That a verified copy of the list (including name, address and mobile number) of registered contractors working for construction work related to the phe department has been sought. | Pending | 07.03.2024 | On Going Process |



| 11 | Mr. Manish Kumar Sahu H.D.D. 70, vidhayak colony, near by 36 Floor, Raipur | | Company of the vehical, year of purchase, etc. of all the vehicles purchased by the phe and welfare dep. Raipur in the period from 2012 to 2022 information about the registration number and the officer to whom the vehicle has been allotted after purchase has been given. | Transfer | 15.03.2024 | (To.No.923 Date \geq 0.02.2024) (Division Raipur) |
|----|--|------------|--|----------|------------|---|
| 12 | Mr. Dharmdas karkade, Y.M. chicken shop, banaras road, Opposite Vyayam shala, patel para, sarguja, pin no. 497001 | 20.02.2024 | 1. For the post of hand pump technician | Pending | 19.03.2024 | On Going Process |
| 13 | Mr. Manish Kumar Kashyap, Vivekanand Ward. 30, hanuman gali mandir, hatakchor, jagdalpur dist. Bastar, Pin no. 494001 | | 1. For the post of hand pump technician | Pending | 19.03.2024 | On Going Process |



| 14 | 431, Ward 51, Shahid veernarayan shih nagar, khurshipar, bhilai, dist. Durg, Pin no. 490011 | 20.02.2024 | pump technician Provide mentioned information. 2. Mechanical Diesel and tractor mechanic Information supply. 3. Advertisement issued for hand pump techanician information about eligible and ineligible process. | Pending | 19.03.2024 | On Going Process |
|----|---|------------|--|----------|------------|---|
| 15 | Mr.S.K.Sahu h.n. 94, ashwarya ampire, awanti vihar, Raipur | 26.02.2024 | It is written In your letter 721 dated 08.02.2024 that according to rule 64(c) of CG civil service (pension) rules 1976 gratuity will not be paid to the government servant until the departmental or judicial proceedings are over. And final order should be passed on it. | Pending | 25.03,2024 | On Going Process |
| 16 | Mr. Pulkit dhar diwan R.K. online services E.W.S. 25, sector 04, pt. dindayal upadhyay nagar, Raipur pin no. 492010 | | 1.Tender and attested copy for bore mining and hand pump/sub civil. 2.per mined and bore hand pump verified copies. 3.attested copy for bore mining and hand Pump/sub civil. 4. attested copy for bore mining and hand Pump/sub civil. 5. tender and attested copy for bore mining and hand Pump/sub civil. 6. tender and attested copy for bore mining and hand Pump/sub civil. 7.presently tender and copy for bore mining and hand Pump/sub civil. 8.attested copy of physical verification is required. | Transfer | 25.03.2024 | (To.No.1075 Date 28.02.2024) (Division Mahasamund) |

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| 20 | Mr. Sandeep Kumar Dubey I-04, Shatabdi Nagar, Telibandha, Raipur | 28.02.2024 | Information regarding all the actions taken by your department for recruitment to the vacant posts of sub engineer civil and sub engineer is sought. | Pending | 27.03.2024 | On Going Process |
|----|---|------------|--|---------|------------|------------------|
| 21 | Mr. Harish Kumar Hingorani (retired chief engineer) 68 amrapali anclave, suyash hospital , chunnabhatti, Bhopal (M.P.) | 29.02.2024 | 1.pages 1-2 and 13 to 171 of the notesheet of nasty 2010. 2.copy of the fixatopm order. 3.copy of leave sanction order. | Pending | 28.03.2024 | On Going Process |

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RTI SAMIKSHA -2024

| 17 | Mr. Manish Kumar Kashyap, Vivekanand Ward. 30, hanuman gali mandir, hatakchor, jagdalpur dist. Bastar, Pin no. 494001 | 27.02.2024 | For the post of hand pump technician Provide mentioned information. Mechanical Diesel and tractor mechanic Information supply. 3. Advertisement issued for hand pump techanician information about eligible and ineligible process. | Pending | 26.03.2024 | On Going Process |
|----|---|------------|--|---------|------------|------------------|
| 18 | Mr. Pushp Kumar Gram sanjari, nawagaon, vishrampur | 21.02.2024 | Phed recently the recruitment of 188 posts of hand pump technician has been completed. Therefor, you are requested to please tell how many posts of hand pump technician are vacant after this recruitment. | Pending | 20.03.2024 | On Going Process |
| 19 | Mr. Jitendra Kumar Sahu (RTI Worker) Pathripara sahu basti, ward no. 17, near vidyut ghar school, Korba pin no. 496551 | | Public interest govt. interest and please take necessary action to present it before the court in future, according to subsection 08 of section 07 of the right to information act 2005 in case of application rejection or non-availability of information. 1. reasons for such rejection. 2. provide information about the name, designation and address of the appellate officer. 3. If the information is related to the other office, then as per the act, the application form should be transferred to the concerned office and I should be informed about it. | Pending | 26.03.2024 | On Going Process |

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