

**Right To information act the information should be up loading in departmental
Website Month August (31-08-2023)**

First Appellate Officer

Shri F.L.Mandloi C.E. (E/M)

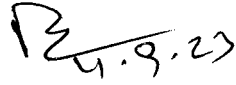
Information Officer

Shri Anil Kanwar E.E. (E./M.)

Assistant.Information Officer

Shri R. K.Gupta (S/Er.)

Remaining application from July 2023 month	Application. received during (To August 2023)	Total application Received	Disposed application	Transferred application	Remaining/ Inprocess application
1	2	3	4	5	6
09	03	12	12	00	00




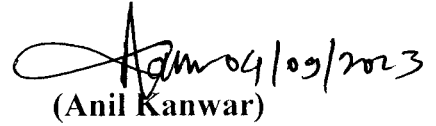
(R. K.Gupta)

Sub Engineer &


Asst.Information Officer

Office of the Engineer in chief

 Public Health Engineering Dept.
Chattisgarh, Nava Raipur, Atal Nagar


(Anil Kanwar)

Public Information Officer & Executive
Engineer (E./M.)

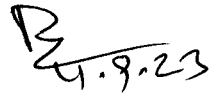
Office of the Engineer in chief
 Public Health Engineering Dept.
Chattisgarh, Nava Raipur, Atal Nagar

The Right to information act. 2005 & detailed action

(Date 31-08-2023)

In pursuance to letter No 716 Dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt 04.09.2023. All the cases during the months are discussed, details their off has on 31-08-2023 are as under :-

1. Total pending cases for the previous month	-	09
2. Total cases received during the month	-	12
3. Total cases	-	03
4. Total Cleared cases	-	12
5. Total pending cases	-	00
6. Transferred cases	-	00



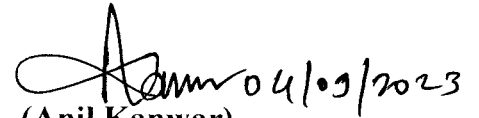
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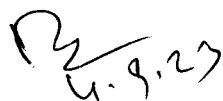
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Engineer (E./M.)

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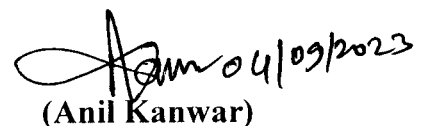
The Right To Information Act, 2005 & Detailed action (August 2023)
(Date 31-08-2023)

S.No.	Name of Applicant & Address	Application Receive Dt.	Subject	Disposed/ Pending/ Transfer	Final Date of Information Provide	Remark
1	2	3	4	5	6	7
45.	Mr. Bhoj kumar pradhan Gram post Bhavarpur Basna Dist. Mahasamund	16-05-2023	Under section 6(1) of the Act 2005 copy of the investigation an action taken in the subject referred from your office and photograph during investigation certified copy of test date is required	Disposed	15-06-2023	Information sent (To. NO. 3684 Date 16-08-23)
52	Mr. Rajesh Maheshwari (Reporter) Ratnabandha road Dhamtari Dist. Dhamtari (CG) Mo. 9425214843	13.06.2023	Mr. Rajesh Gupta incharge of M.A take self care region Raipur Lok Swasth Yantriki Vibhag divisional office in Jashpur during the installation of water Tank through the medion of quotation of main provide all files related to the complaint to be made, Enclosed document correspondence Note sheet inquiry report and attested photocopy of all related documents wanted.	Disposed	12.07.2023	Information sent (To. NO. 3518 Date 04-08-23)
53	Mr. Rajesh Maheshwari (Reporter) Ratnabandha road Dhamtari Dist. Dhamtari (CG) Mo. 9425214843	13.06.2023	Mr. Rajesh Gupta, incharge P.A.Lok Swasth Yantriki Vibhag self service area of Raipur. From the initial posting in Lok Swasth Yantriki Vibhag till 15/66/203 against any other case complaint inquiry or any other hand relating to these which may be sent to your office available certified photocopy of all those a documents are wanted.	Disposed	12.07.2023	Information sent (To. NO. 3681 Date 16-08-23)
54	Mr. Rajesh Maheshwari (Reporter) Ratnabandha road Dhamtari Dist. Dhamtari (CG) Mo. 9425214843	13.06.2023	Mr. Rajesh Gupta incharge Mukhya ayukt Lok Swasth Yantriki Vibhag self service area of Raipur. Lok Swasth Yantriki Vibhag, a photocopy of all the documents, correspondence Dhiro Modhra during posting of Karyalay Abhiyanta complaint about making intake well at wrong place notices related to the documents attached in notesheet investigation report and related issues divisional office, Rajnandgao has also been sought	Disposed	12.07.2023	Information sent (To. NO. 3698 Date 17-08-23)
55	Mr. Rajesh Maheshwari (Reporter) Ratnabandha road Dhamtari Dist. Dhamtari (CG) Mo. 9425214843	13.06.2023	Mr. Rajesh Gupta incharge Mukhya ayukt Lok Swasth Yantriki Vibhag self service area of Raipur. Lok Swasth Yantriki Vibhag, Karyalay Janjgir Champa, Karya Palan Abhiyanta in the settlement related to the complaint of construction of intake well at a bad place during establishment related attached documents correspondence note sheet investigation report and related attached photocopy of the document is sought.	Disposed	12.07.2023	Information sent (To. NO. 3682 Date 16-08-23)
59	Mr.S.K. Khan Subhash Ward kanker (CG) Mo. 9399157979	03.07.2023	The Executive Engineer (V/Y) section coming under you, Lok Swasth Yantriki Vibhag how much allocation amount has been released by your deparment to jadgalpur from the year 2020 till date. In which items the released all allocation amount has been spent. Try to give the name of the items spent, and the attested photocopy of the bill.	Disposed	02.08.2023	Information sent (To. NO. 3789 Date 28-08-23)
64	Mr. Narayan kumar suryawanshi (PA) Office chief engineer, public health engineering deparment, Indravati bhavan ,	20.07.2023	Departmental promotion committee was organized in the chief engineers office from personal assistant to senior personal assistant. If any notice/clarification has been issued to the chairman/members of the departmental promotion committee regarding the said promotion, then it is requested to provide its	Disposed	19.08.2023	Information sent (To. NO. 3707 Date 18-08-23)

	atal nagar, nava Raipur Mo. 9981882343		attested copy without delay. For the above information, I am depositing rupees 10 /- through receipt number.			
65	Mr. Mohan Patel Gram Charra, Post - tahshil - Kurud, Dist. Dhamtari, Pin no. 493663 Mo.8319468120	25-07-2023	Date of your office 10.01.2023 registry post no. RC 234182492 IN Dhamtari district under public health employees posted in mechanical assistant engineer kurud hour rent against rules by Manoj paikra (HR) officer to suspend . I have sent the complaint letter to your office in this context, the entire document report of the investigation photocopy is required.	Disposed	24.08.2023	Information sent (To. NO. 3695 Date 17-08-23)
66	Mr. L.K. Namdev Atal awash, near by shiv mandir, abhanpur, Dist. Raipur Mo. 8839157608	25.07.2023	CG state manufaction public health engineering housing board etc. use of master's roll in department in relation to the govt. from the updated guidelines issued attested photocopies of relevant document required has been.	Disposed	24.08.2023	Information sent (To. NO. 3767 Date 24-08-23)
67	Mr. Sukhram Nishad Misraindh post - Damru, Tah. - lawan Dist.- balodabazar - Bhatapara, C.G., Pin - 493332 Mo. 9111482887	02.08.2023	1.Public Health Engineering Department under how many types of disabilities are pass in the recruitment for the post of the hand pump technician. 2.Minimum what percentage of disability is considered pass. Please kindly provide the information clearly in writing.	Disposed	01.09.2023	Information sent (To. NO. 3683 Date 16-08-23)
68	Mr. Ganesh kawat (Editor), Pradesh Mahamantri, C.G., Mahua Congress, Near by Malshay Talab, Kushalpur , Raipur C.G.	11.08.2023	Right to Infomation Act from date 01-01-2021. Due to not giving information and giving wrong information under in order to take disciplinary action-against negligent information officers and Appellate officers, the photocopies of all the information received related to the information commission have been sought.	Disposed	10.09.2023	Information sent (To. NO. 3706 Date 18-08-23)
69	Mr. R.K.Shukla Executive Engineer Public Health Engineering Department Section Dhamtari (CG)	16.08.2023	The Chief Engineer. My Secrets of the year 2017-18 by Mr. T.G. kosariya	Disposed	15.09.2023	Information sent (To. NO. 37078 Date 24-08-23)



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