## Right To information act the information should be up loading in departmental Website Month December 2023 (As on 31-12-2023)

First Appellate Officer

Shri H.R.Marshkole C.E.

Information Officer

Shri G.L. Lakhera S.E.

Asst.Information Officer

Shri R. K.Gupta (S/Er.)

| Remaining<br>application from<br>November 2023<br>month | Application. received during December 2023 | Total<br>application | Disposed<br>application | Transfered application. | Remaining/<br>Inprocess<br>application. |
|---|--|----------------------|-------------------------|-------------------------|---|
| 1   | 2  | 3                    | 4                       | 5                       | 6                                       |
| 01  | 06   | 07                   | 02                      | 01                      | 04                                      |

(R. K. Gupta)

Sub Engineer &

Asst.Information Officer
Office of the Engineer in chief

Public Health Engineering Dept. C.G. Nava Raipur, Atal Nagar

Superintending Engineer & Information Officer

Office of the Engineer in chief Public Health Engineering Dept.

C.G. Nava Raipur, Atal Nagar

## The Right to information act. 2005 & detailed action (31-12-2023)

In persuance to letter No 716 dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 31-12-2023 All the cases during the months are discussed, details their off has on 31-12-2023 are as under:-

01(76)

1. Total pending cases for the previous month

2. Total cases received during the month - 06 (78, 79, 80, 81, 82, 83)

3. Total cases - 07 (76, 78, 79, 80, 81, 82, 83)

4. Total Cleared cases - 02 (76, 83)

5. Total pending cases - 04 (78, 79, 81, 82)

6. Transfered cases - 01 (80)

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C.G. Nava Raipur, Atal Nagar C.G. Nava Raipur, Atal Nagar

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## The Right To Information Act. 2005 & Detailed action (December 2023) (As on 31-12-2023)

| S.No. | Name of Applicant & Address  | Application<br>Receive Dt. | Subject   | Disposed/<br>Pending/<br>Transfer | Final Date<br>of<br>Informati<br>on Provide |   |
|-------|--|----------------------------|---|-----------------------------------|---|---|
| 1     | 2  | 3                          | 4   | 5                                 | 6   | 7   |
| 76    | Miss Meena Pandey<br>Add- First Floor,<br>Chauhan Plaza, Shastri<br>Nagar, Bhilai (C.G.)<br>Pin No-490023<br>Mob. No. 9770311808 | 02.11.2023                 | Chhattisgarh Details And<br>Copy Of All Test Reports Of<br>Ramot From 2012-13 To<br>2022-23   | Disposed                          | 01.12.2023                                  | Letter Sent To The Applicant For Persual (To No. 5090 Date 01.12.2023)                |
| 78    | Mr. Devendra Kumar<br>Shrivastav<br>(Assistant Cartographer)<br>PHED Division<br>Rajnandgav                                      | 11.12.2023                 | 1. E.E P.H.E.D Division Rajnandgav Letter No. 2403/Date-18.04.2023 2. C.E P.H.E.D Raipur Enclosure Raipur Letter No. 1641/ Date-02.05.2023 3. S.E.P.H.E.D Durg Circle Durg Letter No. 1752/ Date – 24.04.2023 4. The Mail Sent By Me To You Is Dated 06.04.23, 11.50              | Pending                           | 10.01.2024                                  | On Going<br>Process<br>(Receiving<br>Informatiopn<br>From The<br>concerned<br>Branch) |
| 79    | Mr. Devendra Kumar<br>Shrivastav<br>(Assistant Cartographer)<br>PHED Division<br>Rajnandgav                                      | 11.12.2023                 | 1. E.E P.H.E.D Division Rajnandgav Letter No. 2403/Date-18.04.2023 2. C.E P.H.E.D Raipur Enclosure Raipur Letter No. 1641/ Date-02.05.2023 3. S.E.P.H.E.D Durg Circle Durg Letter No. 1752/ Date – 24.04.2023 4. The Mail Sent By Me To You Is Dated 06.04.23, 11.50              | Pending                           | 10.01.2024                                  | On Going Process (Receiving Informatiopn From The concerned Branch)                   |
| 80    | Mr.Roshan Mishra<br>Vil. –Devda, Post-<br>Lakholi, Teh Aarang,<br>Dis Raipur (C.G.)<br>Mob. No 7999476299                        | 11.12.2023                 | Provide Information About The works to be taken under JJM scheme under the following points a. In form the above panchayat along name with this work address b. Name and drief description being awarded. c. Provide a certifiedcopies Of the work. d. Sanctioned amount of work. | Disposed                          | 10.01.2024                                  | Transfer J.J.M Office To No. 5268 Date 15.12.2023                                     |

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|    |   |            | <ul> <li>e. Date of commencement of work.</li> <li>f. Date of complations work On going work.</li> <li>g. At what rate of the contract the work.</li> <li>h. How much amount has been pain so far.</li> <li>i. Name the assistant approve the payment.</li> <li>j. In how many houses Is the criteria.</li> </ul>                          |          |            |  |
|----|---|------------|--|----------|------------|--|
| 81 | Mr. Subbu kumar Sahu<br>DS-493, Balgi colony,<br>korba (C.G.)<br>Mo. No7389383078                           | 22.12.2023 | <ol> <li>C.G. Govt. needs information about the vacant post of deputy engineer assistant engineer in said department.</li> <li>CGVYAPAM/ CG PSC wants information related to application of recuirtmentto the post of assistant office.</li> </ol>   | Pending  | 21.01.2024 | On Going<br>Process<br>(Receiving<br>Informatiopn<br>From The<br>concerned<br>Branch)    |
| 82 | Mr. Ami Ghosh (Secretary of c.g. state youth congress) Hanuman vatika front of pani tankim Bhatagav, Raipur | 26.12.23   | Chief Engineer E/M posted By Mr. nitin kumhare  1. His govt. serviceTotal received.  2. During incubationof copies.  3. Govt. service verified delivery.  4. C.E. gives photocopy.  5. Civil service Gives photocopy.  | Pending  | 25.01.24   | On Going<br>Process<br>(Receiving<br>Informatiopn<br>From The<br>concerned<br>Branch)    |
| 83 | Mr. Ramashankar Patva<br>State Colony Riva-Satna<br>M.P.<br>Pin No.485001                                   | 27.12.2023 | Babu Lal PatkarDeputy Engineer, obtained a job by pretending to be a scheduled tribe, whole cmplaint was notregistered by the applicant 10 till date on 24.07.2023. but till now the applicant is not aware of it, a copyof the complaint is attached. Verified information regarding the action taken amd investigation report is sought. | Disposed | 26.01.2024 | Due To not<br>Submit<br>Application<br>Fee Rejected<br>To No. 5462<br>Date<br>29.12.2023 |

2.1.24

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(G.L.Lakhera) 4\\
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