



**The Right to information act. 2005 & detailed action**  
**(31-12-2024)**


In pursuance to letter No 716 dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 15-01-2025 All the cases during the months are discussed, details their off has on 31.10.2024 are as under :-

- |   |   |                                 |
|---|---|---------------------------------|
| 1. Total pending cases for the previous month | - | 02 (50,52)                      |
| 2. Total cases received during the month      | - | 07 (53,54,55,56,57,58,59)       |
| 3. Total cases                                | - | 09 (50,52,53,54,55,56,57,58,59) |
| 4. Total Cleared cases                        | - | 06 (50,52,53,54,55,56)          |
| 5. Total pending cases                        | - | 03 (57,58,59)                   |
| 6. Transferred cases                          | - | 00 (00)                         |

  
( R. K. Gupta )

Assistant Engineer &  
Asst.Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
 C.G. Nava Raipur, Atal Nagar

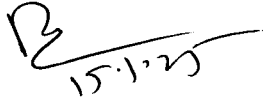
  
(M.K. Mishra)


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**Right To information act the information should be up loading in departmental Website Month December, 2024 (As on 31-12-2024)**

First Appellate Officer                      Shri H.K. Chandaniha, Superintending Engineer  
Information Officer                              Shri M.K. Mishra, Executive Engineer  
Asst.Information Officer                      Shri R. K.Gupta, Assistant Engineer

<b>Remaining application from November, 2024 month</b>	<b>Application. received during December 2024</b>	<b>Total application</b>	<b>Disposed application</b>	<b>Transferred application.</b>	<b>Remaining/ Inprocess application.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
02	07	09	06	00	03

  
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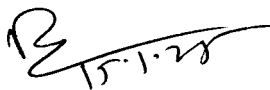
  
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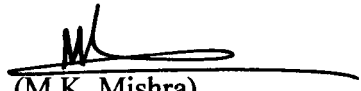
**The Right To Information Act, 2005 & Detailed action (December 2024)**  
**(As on 31-12-2024)**

S.No.	Name of Applicant & Address	Application Receive Dt.	Subject	Disposed/ Pending/ Transfer	Final Date of Information Provide	Remark
1	2	3	4	5	6	7
50	Shri Nishant Raj Dubey village- Amatalaab Road (Nachan) Banspara District – Dhamtari Chhattisgarh Pin-493772 Mo-No. 7415801744	21.11.2024	1. There is a manual related to hiring under the Public Health and Engineering Department (PHE) under the workload and contingency fund provide a copy. 2. How many posts are sanctioned under the Public Health and Engineering Department (PHE)..... How many posts are vacant? A verified copy of this information is required.	Disposed	20.12.2024	Letter sent to the applicant for fee To. No.6097 Date 10.12.2024
52	Mrs. Seema Yadu Address- Near Manjeet Height, Near Sapna Beauty Parlour, Raipur. District- Raipur Pin- 492001 Mobile No. 9303408358	26.11.2024	1. Number of contract workers who have completed 10 years under the Civil Services Contract (2021) in the Public Health E.D. (C.G.) 2. Number of service increments given to contract employees after completion of 10 years in P. H. E. Department	Disposed	25.12.2024	No response letter sent to applicant To. No. 5930 Date 06.12.24
53.	Shri Jageshwar Rajput (F. J. Se.) congress Committee Address- Near Government Well, Maulipare, Telibadhan District- Raipur CG Pin No.- 492006 Mo.N.9827192793	03.12.2024	After reviewing all the records related to the audit objection taken by the office.....of the Accountant General after the major hearing in January 2022 till October 2024 the desired verified photocopy has been sought.	Disposed	02.01.2025	Letter sent to the Applicant To.No.6028 Date 09.12.2024
54.	Shri Jageshwar Rajput (F. J. Se.) congress Committee Address- Near Government Well, Maulip. Telibadhan District- Raipur CG Pin No.- 492006 Mobile- No.9827192793	03.12.2024	After observing the building construction and allotment orders of various districts from January 2022 to.....October 2024, the Chief Engineer has sought the desired verified Photo copy .	Disposed	02.01.2025	Letter sent to the Applicant To.No.6030 Date 09.12.2024



55.	Shri Jageshwar Rajput (F. J. Se.) congress Committee Address- Near Government Well, Maulipare, Teli-badhan District- Raipur CG Pin No.- 492006 Mobile No.9827192793	03.12.2024	After observing the building construction and allotment orders of various districts from January 2022 to.....october 2024, the Chief Engineer has sought the desired verified Photo copy .	Disposed	02.01.2025	Letter sent to the Applicant To.No.6026 Date 09.12.2024
56.	Shri Rajay Nirmalkar Address- Mamate Nagar Ward No. 18 Street No.04 District- Rajanandgaon Pin No-491441 Mobil No-9981352003	17.12.2024	In the year 2019, the examination for the Designation of Tracer was conducted by vyapam on 23 rd April 2014 for Which the verified Informatoin regarding eligible -ineligible and selection list has been sought.	Disposed	16.01.2025	Letter sent to the Applicant To.No.6502 Date 31.12.2024
57.	Shri Mayank Bairwa (Assistant Grade -03) office of chief Engineer Public Heath Engineering Department Raipur Zone, Raipur	30.12.2024	Attested copy of order/list of Shri G.S Bairwa, Deputy Engineer (Civil) Shown in order No, 84/2002 Dated 07.09.2002 of Government of India, Personnel, Public Grievances/is sought.	Pending	29.01.2025	Under process (Establishment Section)
58.	Shri Ganeshyam Kewat (Journalist) Address- Near Mulsara Lake, Kushalpur, Raipur Pin No- 492001 Mo.N. 7987427500	31.12.2024	A Complaint was sent to the office on 14.11.2024 Information has been sought as to what action has been taken on it.	Pending	30.01.205	In process from (T.S.-02)
59.	Shri Ganeshyam Kewat (Journalist) Address- Near Mulsara Lake, Kushalpur, Raipur Pin No- 492001 Mobil No-7987427500	31.12.2024	Photocopies of all the letters and Investigation reports received from the Chief Technical Examiner (Vigilance) Office From 01.01.2021 till date have been Sought.	Pending	30.01.2025	In process from (T.S.-02)

  
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