

**Right To information act the information should be up loading in departmental  
Website Month-January 2023 (As on 31-01-2023)**

First Appellate Officer

Shri F.L.Mandloi C.E. (E/M)


Information Officer

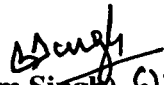
Shri Bhim Singh S.E.

Assistant.Information Officer

Shri R. K.Gupta (S/Er.)

| Remaining<br>application from<br>December 2022<br>month | Application.<br>received during<br>January 2022 | Total<br>application<br>Received | Disposed<br>application | Transferred<br>application | Remaining/<br>Inprocess<br>application |
|---|---|----------------------------------|-------------------------|----------------------------|--|
| 1   | 2   | 3                                | 4                       | 5                          | 6                                      |
| 01  | 06  | 07                               | 04                      | 02                         | 01                                     |

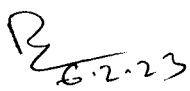
  
( R. K.Gupta )  
Sub Engineer &  
Asst.Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
Chattisgarh, Nava Raipur, Atal Nagar


  
(Bhim Singh) 6/2/23  
Superintending Engineer &  
Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
Chattisgarh, Nava Raipur, Atal Nagar

**The Right to information act. 2005 & detailed action**  
**( 01-01-2023 to 31-01-2023 )**

In pursuance to letter No 716 Dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 06.02.2023. All the cases during the months are discussed, details their off has on 31.01.2023 are as under :-

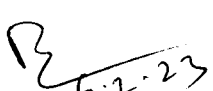
- |   |                             |
|---|-----------------------------|
| 1. Total pending cases for the previous month | - 01 (40)                   |
| 2. Total cases received during the month      | - 06 (01,02,03,04,05,06)    |
| 3. Total cases                                | - 07 (40,01,02,03,04,05,06) |
| 4. Total Cleared cases                        | - 04 (40,01,02,03)          |
| 5. Total pending cases                        | - 01 (06)                   |
| 6. Transferred cases                          | - 02 (04,05)                |


  
( R. K. Gupta )  
Sub Engineer &  
Asst.Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
Chattisgarh, Nava Raipur, Atal Nagar

  
(Bhim Singh) 6/2/23  
Superintending Engineer &  
Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
Chattisgarh, Nava Raipur, Atal Nagar

**The Right To Information Act. 2005 & Detailed action (January 2023)**  
**(As on 31-01-2023)**

| S.No. | Name of Applicant & Address  | Application Receive Dt. | Subject  | Disposed/ Pending/ Transfer | Final Date of Information Provide | Remark  |
|-------|--|-------------------------|--|-----------------------------|-----------------------------------|---|
| 1     | 2  | 3                       | 4  | 5                           | 6                                 | 7   |
| 40.   | Mr. H.k.Chandaniha<br>(Superintendent Engineer)<br>Add- P.H.E.D.<br>Jagdalpur Mandal<br>Jagdalpur  | 22-12-2022              | Revised Department Committee held on 07.08.2022 in view of the Meeting of the Department Promotion Committee held on 16.06.2022 -----<br>1) Details of the proposal sent by the Chief Engineer, Public Health Engineering Department -----<br>2) In connection with the meeting of the received Departmental -----   | Disposed                    | 21-01-2023                        | Information Send<br>(TO No. 80<br>Date 04-01-2023)              |
| 01.   | Mr. Jageshwar Rajput<br>Add-Near<br>Government Well,<br>Maulipara,<br>Telibandha, Raipur<br>Mo.-9827192793,<br>9424230036<br>Pin.-492006 | 02-01-2023              | From the Month of January 2022 to the month of December 2022, the office of Executive Engineer, E/M. P.H.E.D.Block Raipur, Executive Engineer E/M. P.H.E.D.Block Rajnandgaon, and Executive Engineer E/M. P.H.E.D.Block Bilaspur Give an attested photocopy of the monthly income-expenditure sheet .  | Disposed                    | 01-02-2023                        | Letter send for nil<br>(TO No. 137 Date<br>11-01-2023)          |
| 02.   | Mr. Jageshwar Rajput<br>Add-Near<br>Government Well,<br>Maulipara,<br>Telibandha, Raipur<br>Mo.-9827192793,<br>9424230036<br>Pin.-492006 | 02-01-2023              | From the Month of January 2022 to the month of December 2022, the office of Executive Engineer, E/M. P.H.E.D.Block Raipur, Executive Engineer E/M. P.H.E.D.Block Rajnandgaon, and Executive Engineer E/M. P.H.E.D.Block Bilaspur Give an attested photocopy of the monthly Check Drawn .   | Disposed                    | 01-02-2023                        | Letter send for nil<br>(TO No. 136<br>Date 11-01-2023)          |
| 03.   | Mr. Kamal Patidar<br>Add-113, H.I.G.,<br>Hasdev Vihar,<br>Housing Colony,<br>Janjgir, Dis.-Janjgir-<br>Champa<br>Mo.-9340810602          | 12-01-2023              | Certified Photocopy of the list (Name, Address, Mobile number) of all the Registered Contractors in the PHED.  | Disposed                    | 11-02-2023                        | Information Send<br>For nil (TO No.<br>274 Date 18-01-<br>2023) |
| 04.   | Mr. Surjeet sinh<br>Add-Civil line, Ward<br>No. 18, Manendragarh<br>Mo. No.-9479233605   | 19-01-2023              | To which Contractor the tender was settled under Jal Jeevan Mission Scheme in Korea District, provide a copy of the work order, attested photocopy of the eligibility/qualification certificate and experience certificate attached to the tender.   | Transfer                    | 18-02-2023                        | Transfer<br>(TO No. 333-34<br>Date 24-01-2023)                  |
| 05.   | Mr. Surjeet sinh<br>Add-Civil line, Ward<br>No. 18, Manendragarh<br>Mo. No.-9479233605   | 19-01-2023              | To which Contractor the tender was settled under Jal Jeevan Mission Scheme in Manendragarh-Chirmiri-Bhartapur District, provide a copy of the work order, attested photocopy of the eligibility/qualification certificate and experience certificate attached to the tender.   | Transfer                    | 18-02-2023                        | Transfer<br>(TO No. 337-38<br>Date 24-01-2023)                  |
| 06.   | Meena Pandey<br>Add-House No. 1265,<br>Street 25, Shanti<br>Nagar , Bhilai, C.G.<br>Mo. No.-9770311808<br>Pin No.-490023                 | 30-01-2023              | The undersigned seek the following information pertaining to your department with regard to all the officers and non-excutive employees working in the PHE, Head Office at Atal Nagar, Naya Raipur:<br>1. Name and designation of all the officers and employees.<br>2. Details of all the officers and employees on contract basis.<br>3. Details of all the officers and employees hired through third party." | Pending                     | 28-02-2023                        | Process   |

  
**( R. K. Gupta )**  
**Sub Engineer &**  
**Asst.Information Officer**  
**Office of the Engineer in chief**  
**Public Health Engineering Dept.**  
**C.G. Nava Raipur, Atal Nagar**

  
**(Bhim Singh)**  
**Superintending Engineer &**  
**Information Officer**  
**Office of the Engineer in chief**  
**Public Health Engineering Dept.**  
**C.G. Nava Raipur, Atal Nagar**