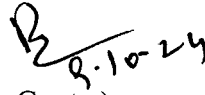
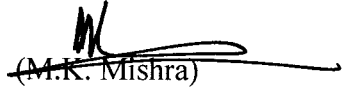


**Right To information act the information should be up loading in departmental Website  
Month July, August & September 2024 (As on 30-09-2024)**

First Appellate Officer                      Shri H.K. Chandaniha, Superintending Engineer  
Information Officer                            Shri M.K. Mishra, Assistant Engineer  
Asst.Information Officer                      Shri R. K.Gupta (S/Er.)

<b>Remaining application from June 2024 month</b>	<b>Application. received during July, August &amp; September 2024</b>	<b>Total application</b>	<b>Disposed application</b>	<b>Transferred application.</b>	<b>Remaining/ Inprocess application.</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
02	10	12	11	02	01


  
( R. K. Gupta )  
Sub Engineer &  
Asst.Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
C.G. Nava Raipur, Atal Nagar

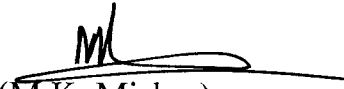
  
(M.K. Mishra)  
Assistant Engineer &  
Information Officer  
Office of the Engineer in chief  
Public Health Engineering Dept.  
C.G. Nava Raipur, Atal Nagar

**The Right to information act. 2005 & detailed action**  
**(30-09-2024)**

In pursuance to letter No 716 dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 09.10.2024 All the cases during the months are discussed, details their off has on 30.09.2024 are as under :-

1. Total pending cases for the previous month - 02 (32,33.)
2. Total cases received during the month - 12 (32,33,39,40,41,42,43,44,45,46,47,48)
3. Total cases - 10 (39,40,41,42,43,44, 45,46,47,48)
4. Total Cleared cases - 11 (32,33,39,40,41,42,43,44, 45,46,47)
5. Total pending cases - 01 (48)
6. Transferred cases - 02 (45,46)

  
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Assistant Engineer &  
Information Officer  
Office of the Engineer in chief  
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C.G. Nava Raipur, Atal Nagar

**The Right To Information Act. 2005 & Detailed action (July, August & September 2024)**  
**(As on 30-09-2024)**

S.No.	Name of Applicant & Address	Application Receive Dt.	Subject	Disposed/ Pending/ Transfer	Final Date of Information Provide	Remark
1	2	3	4	5	6	7
32.	Shri Devendra Shrivastava (Assistant Cartography) Public Health Engineering Department, Rajanandgaon (C.G.)	20.05.2024	In relation to my retirement, complete information is sought regarding the addressee note sheet and orders issued from 01.01.2024 to 13.05.2024	Disposed	19.06.2024	Letter sent to the applicant for fee To. No. 2686 Date 04.06.2024
33.	Shri valmik Mahadev Mahatre(Advocate) Talwali, Near Hanuman Temple, post Dhansoli, vaizala No Mumbai 400701 (Maharashtra)	22.05.2024	Water scarce districts, talukas of the state and information about water supply by tankers. And information regarding annual expenditure on water in the said water deficient districts/talukas/cities..... in the last 23 years has been sought.	Disposed	21.06.2024	No response letter sent to applicant To. No. 2792 Date 11.06.2024
39.	Shri Deepak Street No. 02 Next to Chandrika Vihar R.D.A. Colony Near Forest Environment Park Boriyakhurud, District- Raipur, (C.G.) Pincode- 492013 Mob. 9144018051	23.07.2024	1. According to Finance Instruction 31/2017 the commissioner..... Number of employees to be Implemented list. 2. Employee Provident Fund (E.P.F) percentage to Salary..... the Government on the employee's share. 3. An impressed copy of the instructions/circularissued... ..Employee's provident fund (E.P.F) category is required.	Disposed	22.08.2024	Letter sent to the applicant for fee To. No. 4174 Date 22.08.2024
40.	Shri Arun Kumar Jain I-04 jail Road, Baikunthpur, Dist.- korea (C.G.) Pincode- 497335 Mob.9926157041	23.07.2024	Is the State of the Public Health Department in to fall .....Govt. rulesissued for this purpose.	Disposed	22.08.2024	Letter sent to the applicant for fee To. No. 4022 Date 14.08.2024
41.	Shri Arun Kumar Jain I-04 jail Road, Baikunthpur, Dist.- korea (C.G.) Pincode- 497335 Mob.9926157041	23.07.2024	Is the offices of the Public Health Department of all the Distric..... State Government rules issued for this purpose.	Disposed	22.08.2024	Letter sent to the applicant for fee To. No. 4024 Date 14.08.2024

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42.	Shri Kamal Patidar 113 HIG Hasdev vihar housing colony District- janjgir- champa chhattisgarh Mob. 9340810602	05.08.2024	All the works being carried out under your department across the state, which are not a loving example of the guidelines related to the right to extend the time period as per the contract.	Disposed	04.09.2024	Letter sent to the applicant for fee To. No. 4412 Date 09.09.2024
43.	Shri Aamir Shrivastava MD 197 Phase-4 Near Aashiyana Apartment kabir Nagar Raipur chhattisgarh Pin No. 492001 Mob. 9425540921	22.08.2024	Office of the Chief Inspector Issued on Attested copy of (01) Sheet 3-17/2024/34-1 nave Raipur Atal Nagar dated 24/05/2024 and (02) F 3-17/ 2024/34-1 Naya Raipur Jatal Nagar dated 14/06/2024 is required.	Disposed	21.09.2024	02 Pages of information sent to the applicant To. No. 4312 Date 30s.08.2024
44.	Shri Chiranjeew Bala House No.-88 village Ganeshpur Post Silfili District- Surajpur	28.08.2024	Regarding the advertisement issued in newspapers (KG-045/5) for the recruitment of 188 ..... the number of posts to be recruited and the number of posts	Disposed	29.09.2024	Letter sent to the applicant for fee To. No. 4266 Date -29.08.24
45.	Shri Yas Varma (Advocate) father China Verma Behind surnchi Restaurant Junilail District Bilarapu Mob. 9893962579	05.09.2024	1 Executive Engineer (Dismissed or) Department in Bilasper sah 01.01.1983 17/11/1999 seniority List. From 2 The certified copy of the office order assigning charge to his employee is received on the body.	Transfer	04.10.2024	Transfer To. No. 2698 Date 05.06.2024 (Executive Enginner, P.H.E.D.(V./Y.) Division Bilarapu)
46.	Shri Yas Varma (Advocate) father China Verma Behind surnchi Restaurant Junilail District Bilarapu Mob. 9893962579	05.09.2024	1 Executive Engineer (Education) Department Bilasper (Lakshmi prased Yadav) Seniority list from 23/03/1985 to 21/04/1998. 2 A certified copy of the office order assigning charge of the said employee has been sought.	Transfer	04.10.2024	Transfer To. No. 2698 Date 05.06.2024 (Executive Enginner, P.H.E.D.(V./Y.) Division Bilarapu )
47.	Shri Kuber Chandrakar Village Umarda post Parkhanda block kurud District- Dhamtari pin-493693 Mob. 8435183652	11.09.2024	1 Information about total and seniority of posts of ..... in public Health Engineering Department chhattisgarh. 2 How many posts of Deputy Engineer ..... for recruitment through Chhattisgarh Vyapam. 3 How may Deputy Engineer civil ..... Finace Department. 4 If approval is received the sub Engineer civil is sent.	Disposed	10.10.2024	Letter sent to the applicant for information fees To. No. 4783 Date -03.10.24

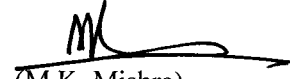
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48.	Shri Smashkar patwa state Bank colony Rok Na karna Madhya Pradesh Pin- 485001	25.09.2024	Shri Smashkar patwa, Deputy Engineer, Health Department, Gaurela Division, has been relieved from his post. He has been removed from his post on the allegation that the verified photocopy has been sent away.	Pending	24.10.2024	Under process (Establishment Section)
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