

The Right To Information Act. 2005 & Detailed action (June 2025)
(As on 30.06.2025)

S.No.	Name of Applicant & Address	Application Receive Dt.	Subject	Disposed/ Pending/ Transfer	Final Date of Information Provide	Remark
1	2	3	4	5	6	7
32.	Shri Praduman Sharma (State General Secretary, International Human Rights Protection Commission) Add-Kabir Nagar, Phase-1 Dist-Raipur Pin -492009 Mo No.9993555570	13.05.2025	1.Shri Hari Infraproject Pvt. Ltd.2.The above may be done.Work order number Work order..... Project location..... Work...Amount Work.....Date Related to and address Work Adjourned 3.What.....Do it. 4. Go Above. 5.Should these Projects Be..... done? 6.Whether details ofthese works are Sought.’	Disposed	12.06.2025	Letter sent to the Applicant To.No.2840 Date 12.06.2025
36.	Mr. Nilesh Kumar Pandey Add- New Hospital Road Near ITI College Ambagarh Chowki Pin-491665 Dist-H.M.A Chowki Mo.No.7611172397	03.06.2025	“After Cancellation of application of two firms for 200 bed district hospitalin Mohla-Manpur-Ambagh-Chowki district, only one firm is left..... been sought as to under which provision they have got the tender.”	Transfer	02.07.2025	Transfer P.W.D To. No. 2693 Date 04.06.2025
37.	Mohammad Javed Khan (Social Worker) Add.- Village Post podi Dalha Block Akaltara Dist.-Janjgir Champa Pin- 495552 Mon.-8959979786	03.06.2025	“Shri TR Bhatpahari, under Secretary, C.G. Govt. Losvaya Vidyalaya. v. issued a letter on 21.02.2025 to conduct a detailed investigation of the jal jeevan Mission of village Pondi Delha. A Photocopy of What action has been taken in this till date was sought”	Transfer	02.07.2025	Transfer J.J.M To. No. 2691 Date 04.06.2025
38.	Shri Biki Kumar Sharma Add- House k 04 Goku Vihar Colony Near Radha Krishna Temple jhanda Chowk Shivanand Nagar Gudhiyari Dist.- Raipur Pin-492001 MoNo-8319007598	12.06.2025	Information regarding the name and amount of the financial bid submitted by the Participant in Tender No. 31/Date 28.03.2025 System No. 166411 is sought	Transfer	11.07.2025	Transfer J.J.M To. No. 2877 Date 12.06.2025

(Signature)
07/07/25


39.	Shri Premlal Verma B.J.P.(Former General Secretary) current Executive Member Add- Village and post Dhara Tehsil- Dogargarh Distr.- Rajnandgaon pin- 491445 MoNo-7389304440	12.06.2025	Certified Copy of letter No. 5948/R.T.I./F-G 56/ L.H.V. /2013 Raipur Dated 12.09.2013 issued by the office of Chief Engineer, L.H.V. Raipur and certified copy of all the note sheets related to it have been sought.	Transfer	11.07.2025	Letter sent to the applicant for fee To. No. 3072 Date 25.06.2025
40.	Shri Amod Kumar Srivastava (Advocate High Court) Add.- Bilaspur Pin- 495220 MoNo-9425540921	13.06.2025	1. "Proceedings of CG Service Recruitment Rules meeting by Shri Shrikat Sahu Assistant Grade -03 k 156/ Esth/ Dated..... 13.10.2020. 2. Order No. 144/Esth /Dated 30.01.2021..... D.P.C. meeting proceedings of Shri Shrikant Sahu Promoted as Assistant Grade-03.....Karanwa Raipur. 3. Information meeting regarding proceedings of D.P.C. Shri Shrikant Sahu, Grade-02 Atal Sahayek Nager, Nava Raipur, order no. 58/Stha/dated 04.04. 25 has been sought."	Pending	12.07.2025	under process from eastblishment section
41.	Shri Rajendra Maheshwari (Journalist) Add- Ratnabadha Road Distr-Dhamtari (C.G.) Pin- 493773 MoNo-9425214843	12.06.2025	1. "Certified copy of C.G. Department..... related to the payment made for Survey and preparation of DPR under..... Mission. 2. Certified copy of all the Documents attached in the file of the above given information.	Pending	11.07.2025	under process from technical section
42.	Mohammad Siddique (Shri Vishal Gedam Sub Engineer) Add- Bajari Road Behind old Municipal Corporation office Distr- Raipur (C.G.) Pin- 492001 MoNo-7869896664	17.06.2025	"A Certified copy of the caste certificate of Smt. Upasana Sukhadeve (Sernal No. 50 in the seniority list of Deputy Engineer in the year 2024) Working in the public Health Engineering Department is Sought.	Pending	16.07.2025	under process from establishment section

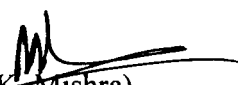
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43.	Mohammad Siddique (Smt. Upasana Sukhdeve Deputy Engineer) Add- Bajari Road Behind old Municipal Corporation office Distr- Raipur (C.G.) Pin- 492001 MoNo-7869896664	17.06.2025	"A Certified copy of the caste certificate of Deputy Engineer Shri Vishal Gedam (Sarnal No. 35 in the seniority list of Deputy Engineer year 2024) Working in the public Health Engineering Department is Sought.	Pending	16.07.2025	under process from establishment section
44.	Shri surya Prakash Shukla Add.- Motilal Nehru Ward-15 Nayapara Jagalpur Mamta Video Road, District- Bastar Pin - 494001 Mo.No 8899999820	18.06.2025	"The for the posts recuritment of Deputy Engineer Examination (V./Y.) was conducted on 27 the April 2025 by the (C.G.) Examination conducting Professional Board. How many Photocopies are..... required in this examination."	Transfer	17.07.2025	Transfer To. No.-3003 Date 19.06.2025
45.	Shri Dinesh Kumar (Journalist) Add.- Office, Bazar Chowk urla, Raipur (C.G.) Pin-492003 Mo.No 9305352433	24.06.2025	"RUKHMANI ELECTRICAL & COMPONENTS PVT. LTD URLA INDASTRİYAL AREA URLA SARORA ROAD RAIPUR CG 493221 The Company was inspected till 2023-25 Inspection.....and register of time payment, information regarding safety committee, information regarding number of insured in the on- site fund was sought"	Transfer	23.07.2025	Transfer Industrial Health and safety To. No.-3074 Date 25.06.2025
46.	Shri Yogendra Rajwade Add-Village panchayat Kailashpur police station jaynagar Dist.- Surajpur Pin- 497226 MoNo.8103875760	27.06.2025	1. There is provision for a hand pump. 2. Information is sought about how much money the department receives from the government for repairing a hand pump.	Pending	26.07.2025	under process from Establishment section
47.	Shri Virendra Dubey Add- Ram Janaki Temple karma Chau Nagar Dist.- Raipur Pin- 492001 MoNo.9302681568	30.06.2025	1. "By The Department of P.H.E.D 01 January Get It Done This 2. P.H.E.D..... 31 December By 2023.... It Done.....Give it 3. P.H.E.D Provide Information By the..... Department on 01 January And What Action Was Taken On Them. 4. P.H.E.D Provide On 01 January ByThe Department. 5. P.H.E.D 2024 To 31 May 2025..... Expenditure Also Give Information. 6. The P.H.E.D.....Been Has all Sought By..... Districts."	Pending	30.07.2025	under proess from confidential section/ Accounts branch/ Technical section

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48.	Shri Biki Kumar Sharma Add-House k 05 Goku Vihar Colony Near Radha Krishna Temple jhanda Chowk Shivanand Nagar Gudhiyari Dist.- Raipur Pin- 492001 MoNo-8319007598	30.06.2025	"Provide The Details Of Name Along With The Details Of Amount of Financial Bid Submitted By The Participant In The Tender EOI NO 13/DATED 28/03/2025/ SYSTEM NO 166411"	Pending	30.07.2025	under proess
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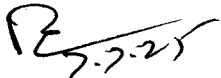


 (R. K. Gupta)
 Assistant Engineer &
 Asst.Information Officer
 Office of the Engineer in chief
 Public Health Engineering Dept.
 C.G. Nava Raipur, Atal Nagar




 (M.K. Mishra)
 Executive Engineer &
 Information Officer
 Office of the Engineer in chief
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(30.06.2025)

In pursuance to letter No 716 dt. 03.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 04.07.2025 All the cases during the months are discussed, details their off has on 30.06.2025 are as under :-

- | | |
|---|--|
| 1. Total pending cases for the previous month | - 01 (32) |
| 2. Total cases received during the month | - 13 (36,37,38,39,40,41,42,43,44,45, 43, 47,48) |
| 3. Total cases | - 14 (32,36,37,38,39,40,41,42,43, 44, 45,46,47,48) |
| 4. Total Cleared cases | - 02 (32,39) |
| 5. Total pending cases | - 07 (40,41,42,43,46,47,48) |
| 6. Transferred cases | - 05 (36,37,38,44,45) |


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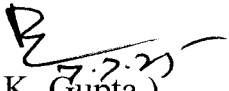

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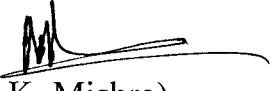
**Right To information act the information should be up loading in
departmental Website Month June, 2025**

(As on 30.06.2025)

First Appellate Officer	Shri A.K.Malve, Superintending Engineer
Information Officer	Shri M.K. Mishra, Executive Engineer
Asst.Information Officer	Shri R. K.Gupta, Assistant Engineer

Remaining application from May 2025 month	Application. received during June 2025	Total applicati on	Disposed application	Transferred application.	Remaining/ Inprocess application.
1	2	3	4	5	6
01	13	14	02	05	07


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