Right To information act the information should be up loading in departmental Website Month-October & November 2023 (As on 30-11-2023)

First Appellate Officer

Shri H.R.Marshkole C.E.

Information Officer

Shri G.L. Lakhera S.E.

Asst.Information Officer

Shri R. K.Gupta (S/Er.)

| Remaining application from September 2023 month | Application. received during October & November 2023 | Total application | Disposed application | Transfered application. | Remaining/ Inprocess application. |
|--|--|----------------------|----------------------|-------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 00 | 06 | 06 | 05 | 00 | 01 |

(R. K. Gupta)

Sub Engineer &

Asst.Information Officer

Office of the Engineer in chief Public Health Engineering Dept.

C.G. Nava Raipur, Atal Nagar

Superintending Engineer & Information Officer

Office of the Engineer in chief Public Health Engineering Dept.

&C.G. Nava Raipur, Atal Nagar

The Right to information act. 2005 & detailed action (30-11-2023)

In persuance to letter No 716 dt. 02.02.2006 of E.in C. Public Health Engineering Department, review meeting for Right to information Act 2005 are held on dt. 01-12-2023 All the cases during the months are discussed, details their off has on 30-11-2023 are as under:

1. Total pending cases for the previous month

2. Total cases received during the month - 06 (72, 73, 74, 75, 76, 77)

3. Total cases - 06 (72, 73, 74, 75, 76, 77)

4. Total Cleared cases - 05 (72, 73, 74, 75, 77)

5. Total pending cases - 01 (76)

6. Transfered cases - 00

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Public Health Engineering Dept.

C.G. Nava Raipur, Atal Nagar

<u>The Right To Information Act. 2005 & Detailed action (October & November 2023)</u> (As on 30-11-2023)

| S.No. | Name of Applicant & Address | Receive D | | Disposed/ Pending/ Transfer | I | inal Date of Iformation rovide | Remark |
|-----------|--|---|--|---|-----|--------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 |
| 72 | Mr. H.k. Hingorani 68, Amrapali Anclave, Opposite Suyash Hospital, Chhunabhatti, Bhopal Pin.No. 462016 Mo.No. 7869969696 | 06.10.2023 1. 2. | | peave Dispositive bject days ring of D1. from 19th as eer' i. as eer, bur, to | sed | 6 05.11.2023 | 7 1. Letter Send For Fees (To No. 4627 Date 30.10.2023) 2. In formation Send (To No. 4627 Date 30.10.2023) |
| | | 5. A F S E 2 2 C B 6. A fi | release of Ann increments from 20 to 2005 till promotion superintendifference on dated 2 Oct, 2005. Arrears of salary account of fixation promotion supretending Engineer, 24th Country of till promotion hief Engine Engine Engine Silaspur arrears on account axation on new seas on 1st jan 2006 | ual 001 ion ing 44th on on as Oct ch as eer | | | |
| I SAMIKSH | A-2023 | 8. A CI Ri to 9. Re pe De wi 20 wi acc to 10. Ar | crears of salary of count of suspension of i.e. 15th December 15th Decem | on ecc l l l l l l l l l l l l l l l l l l | | | Page 12 of 17 |

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| 73 | Mr. H.k. Hingorani 68, Amrapali Anclave, Opposite Suyash Hospital, Chhunabhatti, Bhopal Pin.No. 462016 Mo.No. 7869969696 | | Engineer i.e. 1st jul 2011 to 13th Sep 2011 11. Arrears on account of release of increment as Retd. Chie Engineer 1st Oct 201 onward 12. Arrears on account of fixation in new payscale i.e. 1st Jan 2016 to till actual date of payment. 13. Gratuity payment a. 90% b. Remaining 10% 14. General Provident Fund 15. Leave Encashment 16. Group Insurance 17. Arrears of Family Benefit Fund'' 1. Copy of promotion order of Harish Kumar Hingorani from Superintending Engineer to Chief Engineer dated to 6th March 2010. 2. Copy of Suspension order dated 14th Sept 2010. 3. Copy of reinstating as Chief Engineer Raipur dated 28th Sept 2011. 4. Copy order of instituting Departmental Enquiry dated 29th Sept 2011. 5. Copy order Closing Departmental enquiry dated 3th May 2019. 6. Copy Retirement as CE on 30th Sept 2011. 7. Copy relieving order by ENC dated 30th Sept 2011. | f t t f f f f f f f f f f f f f f f f f | 05.11.2023 | 1. Letter Send For Fees (To No. 4540 Date 18.10.2023) 2. Information Send (To No. 4566 Date 19.10.2023) |
|----|---|------------|---|---|------------|---|
| 74 | Mr. Gopal Sharma Yadav Chawk Nahariya Marg, Ward No. 18 Janjgir kunj Bihari Marg Lanchanpur District Durg C.G. Pin No. 495669 Mobile No. 8839499788, 9827945300 | 06.10.2023 | List of all Assistant Grade-02 employees under Public Health Department is ordered. | Disposed | 05.11.2023 | Letter Send For Fees (To No. 4486 Date16.10.2023) |

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| 175 | NA. 17-14 AT (T/) | 10.10.000 | ni ni | 1 | 1 | |
|-----|---|------------|--|---------|------------|---|
| 75 | Mr. Haider Ali (Vice President) Raipur Uttar Yuva Congress In Front of K.K Raod Masjid Mohdaha Para Raipur Chhattisgarh Mobile No. 9893278619 | 12.10.2023 | Please provide the following information related to Shree M.L. Agrawal, Date of Birth 10/12/1962, Home District Mahasamund, Education Qualification- Phed, Requirement method Promotion, Caste — General, S.N 31.0528 1. His Name, date of first postingsource indicating the regime. 2. If there is any kind of complainattested photocopy of the order. 3. Posts held since first postingremotion and increment. 4. The faculty which Maganlal Agrawal received from | | 11.11.2023 | Let ter Send For Fees (To No. 4654 Date 31.10.2023) |
|] | Mrs. Meena Panday 1 st Flore, Chouhan Plaza, Shashtri Nagar, Bhailai (CG) Pin Code- 490023 Mo. No. 9770311808 | 02.11.2023 | Details and Copy of all the test report for the year 2012-13 to 2022-23 for every water source in C.G. | Pending | 01.12.2023 | On Going Process |



| 77 | Mr. H.R. Marshkole (Chief Engineer | 10.11.2023 | Attested copy of promotion order of | Disposed | 09.12.2023 | Let ter Send For Fees |
|----|---------------------------------------|------------|-------------------------------------|----------|------------|--------------------------|
| | Incharge) | T-1-1-1 | officers Mr.K.K. | | | (To No. 5037 |
| | Office of the | | Markam and Mr. | | | Date 30.11.2023) |
| | Engineer in Chief | | Rajesh Gupta | | | , |
| | PHED, Atal Nagar, | | promotion from | | | |
| | Nawa Raipur (CG) | | Superintendent | | | |
| | | | Engineer to Chief | | | |
| | | | Engineer in the year | | | |
| | | | 2021 and 2023 is | | | |
| | | | required. Copy of DCP | | | |
| | | | for year 2021 is | | | |
| | | | available in the office. | | | |
| | | | If yes, then he will also | | | |
| | | | take pains to supply it | | | |
| | | | in RTI. | | | |

1.12.13

(R. K. Gupta)
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